## THE FAIR <br> 

Everything you ever wanted to know about

## OPEN CLASS

Entry Day Thursday, July 20, 2023 3:00-8:00 PM


FRIDAY, JULY 21 - TUESDAY, JULY 25
111 Years of Fair Bounty Craig - Decatur - Lyons
Oakland - Tekamah


THERE'S SOMETHing THAT FEELS sO © $41 /$-OA/mexican about a county Fair

# BURT COUNTY AGRICULTURAL SOCIETY 

## 505 W. FULTON - P.O. BOX 123

OAKLAND, NE 68045

> Phone 402.685.5540 - Fax 402.685.5292

Visit our website at: www.burtcountyfair.net

## CONCESSIONS \& VENDING

Space for concessions and vending may be procured by mail or phone at the address or telephone numbers above. A contract will be sent with pricing and regulations. All rental spaces must be paid for in advance. Prices are according to space and location. The Board will use every precaution to guard against extortion in any form practiced on patrons of the fair.

## AGRICULTURAL SOCIETY MEMBERS

President: Dale Miller
Secretary: Jaime Bacon

| Johnnie Johnson, Craig | Brent Ahrens, Oakland |
| :--- | :--- |
| Mort Pearson, Craig | Andrew Brudigam, Oakland |
| Henry Unwin, Craig | Charley Cull, Oakland |
| Jaime Bacon, Decatur | Chris Carlson, Tekamah |
| Dale Miller, Lyons | Dennis Fleischman, Tekamah |
| Jason Parcel, Lyons | Alan Kjeldgaard, Tekamah |

Henry Unwin, Craig Charley Cull, Oakland
Jaime Bacon, Decatur Chris Carlson, Tekamah

Jason Parcel, Lyons Alan Kjeldgaard, Tekamah

## SUPERINTENDENTS \& COMMITTEES

Class A - Agriculture.4
Larry Osterndorff, Dale Jones, Carl EastonClass B - Fine Arts. 7
Darla Nelson, Dani Moseman, Jayne Palmer, Jane Johnson,Brittney Lane, Peggy Ahrens
Class C - Floral ..... 10
Audrey Unwin, Evelyn Vavra, Lela Heineman, Christy Jones, Pam Linder
Class D-Foods ..... 13
Sandi Landholm, Karen Johnson, Paula Stromquist
Class E - Needlework ..... 17
Linda Elliott, Gail Elsasser, Pat Jensen, Joan Westergaard
Class F - Photography ..... 21
Mona Tanksley, Dan Tanksley, Marcia Anderson
Class G - Poultry, Rabbits \& Birds ..... 22
David \& Ruby Nielsen, Maddie Nielsen
Class H-Educational ..... 22
Patty MillerConcessions and Vendors.Brenda Pearson
Information ..... Secretary's Office
Veterinarians
$\qquad$ Red Barn Veterinary Clinic

## OPEN CLASS

To celebrate the $111^{\text {th }}$ Burt County Fair, a special award ( $\$ 25.00$ ) will be given to the overall champion in these Open Class Departments:

Agriculture - Foods - Needlework - Fine Arts
Photography - Floral - Poultry, Rabbits \& Birds
The seven winners of the special award must pick up their $\$ 25.00$ at the fair office on Monday, July $24^{\text {th }}$ from 8:00 PM to 9:30 PM.

## RULES AND REGULATIONS FOR EXHIBITORS

While the greatest possible care will be exercised by management to protect patrons of the Burt County Fair, each individual will be held responsible for his or her own actions and the management will not be accountable or responsible for any injury.
The Burt County Agricultural Society board of directors reserves the right to interpret these Rules and Regulations and any matters, questions and differences in regard thereto, or arbitrarily settle and determine otherwise arising out of, connected with, or incident to the Fair.
The Burt County Fair Board has adopted the uniform rules and regulations of the great Northeast Nebraska Fair Circuit and those rules and regulations as printed herein, will govern all exhibitors, exhibitions and persons exhibiting or attending or having any connection with the Burt County Fair in 2020.
All premiums must be called for before 10:00 a.m. on Wednesday, July $20^{\text {th }}$, or the same will be forfeited to the Agricultural Society.

## OPEN CLASS ENTRY \& RELEASE TIMES

- The Ag Building will be closed to all visitors during judging on Friday morning beginning at 8:00 a.m.
- Open Class Entry \& Release times are lisited on the first page of each Department.


## SUPERINTENDENTS

Superintendents must be on the grounds at the opening of the Fair to receive all articles belonging to their departments and see that they are arranged in proper places for exhibition.

Superintendents are directed to familiarize themselves with their duties as to keeping proper records, handling of monies passing through their hands, making out payrolls, appointing assistants, filling reports and returning all books and records for their departments.

Superintendents will have full and complete charge of everything in their proper departments, and will be looked to for proper arrangement and management and also for the proper entertainment of the public in their respective departments.

Superintendents must be available from 8:00 PM to 9:30 PM on release day - Poultry 4 PM to 6 PM.

## ENTRY PROCEDURE

Entries are free in all classes. All entries will be made in strict compliance with the official premium list and awards made in accordance therewith. The Agricultural Society will do all it can to protect and care for the articles exhibited but it will not be responsible for any loss or damage that may occur. All articles must be entered in their proper classes. All persons may exhibit in Open Class.

All protests must be made in writing and accompanied by a $\$ 5$ deposit which will be forfeited if protest is not sustained. The protest must clearly state the cause of complaint/appeal, and must be filed with the Secretary by noon on the last day of the Fair.

# We didn’t realize We were making memories WE JUST KNEW WE WERE HAVING FUN! 

## JUDGES

If, in the judge's opinion, an animal's age is misrepresented, he or she has the power to disqualify the same from competition. The judge's decision will be regarded as final in case of dispute regarding breed, age or type of animal.

Judges will receive their books and instructions at the direction of the department superintendent. The judge shall place the classes after the superintendent or clerk shall have found entries correct.

Judges can not judge a class where they are competing for a premium. No person may interfere with the judge's work.

Judges will not award any animal or article a premium unless, in their judgement, it is entitled to the premium awarded. If no competition, a judge will decide what premium an exhibit merits.

In order to accomplish one of the principal purposes of this Fair, judges will give reasons for making placings in the various classes.

## PREMIUMS

Purple ribbon - superior quality
Blue ribbon - excellent quality
Red ribbon - good quality
"Premiums will be paid by the respective superintendents when the exhibits are released."

## EXHIBITORS

Please check the entries for the different departments that you wish to enter and help our superintendents and their assistants in adhering to these rules, as this will lighten their work and also aid materially in department management. Please keep in mind that every one of our superintendents and their helpers are ladies and gentlemen and that they all serve without pay for the good of the Fair.

Parking is limited by the amount of space available on the Fairgrounds. Only livestock exhibitors can be granted auto on grounds privileges.

## In All Departments

## Professional exhibitors will not be eligible for special awards.

## GROUNDS REGULATIONS

Officers will show you where to park, will aid you in every way possible but Fair management assumes no obligations and no liability for any theft or damages that may occur. The General Superintendent has charge of the grounds and it shall be his duty with the assistance of the police to preserve order.


## DEPARTMENT A -- AGRICULTURE

Superintendents: Larry Osterndorff — Dale Jones - Carl Easton
OPEN CLASS ENTRY \& RELEASE TIMES
Entry: July $20^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July $21^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July $24^{\text {th }}, 8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$
NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Please read the list of products to see what class you might want to enter.
Plan early - plant a garden. Don't forget the JUMBO class. Please bring your exhibits early. The following rules will govern exhibits:

1. Unless otherwise noted, all exhibits must have been grown by exhibitor during the current year.
2. No exhibitor will be allowed more than one entry for each premium.
3. Notice - All produce should be CLEAN. Brush, but do not wash (no mud please)! Leave your soil at home! Only clean, healthy and bug-free produce will be accepted!
4. A participation award will be given from the Osterndorff Family.
5. The overall champion of Department A - Agriculture will receive a special award of $\$ 25.00$ from the Burt County Agricultural Society.
A special award with be given from the Osterndorff family for the most exhibits in this department.

## DIVISION 4-7 - VEGETABLES \& VINE CROPS

Exhibits should be selected for uniform type, quality and maturity. Don't select overgrown specimens, but choose a medium size adapted to the area and suitable for market purposes. Bring the quantity stated following the individual item. BRING ONLY CLEAN PRODUCE! Vegetable tops (i.e. - onions, beets, etc.) should be cut with 1 inch of top remaining and roots should be short and evenly trimmed.

## PREMIUMS FOR DIVISIONS 1 THROUGH 7

| Best in Div. - $\$ 4.00$ | Purple- $\$ 3.00$ | Blue- $\$ 2.00$ | Red $-\$ 1.00$ |
| :--- | :--- | :--- | :--- |
|  | DIVISION 1 - CORN |  |  |
| An entry consists of 5 ears. |  |  |  |
| 1 Field Corn (last year's crop) | 4 Sweet Corn (bicolor) |  |  |
| 2 Ornamental Corn | 5 Sweet Corn (white) |  |  |
| 3 Popcorn | 6 Sweet Corn (yellow) |  |  |

## DIVISION 2 - THRESHED GRAINS \& SEEDS

An entry consists of 1 quart of grain or seed.

| 1 | Alfalfa | 6 Clover (sweet) |
| :--- | :--- | :--- |
| 2 | Barley | 7 Oats |
| 3 | Bluegrass | 8 Rye |
| 4 | Bromegrass | 9 |
| 5 | Soybeans (last years crop) |  |
| 5 | 10 | Wheat |

## DIVISION 3 - GRAIN \& FORAGE SHEAF DISPLAY

Grain Sheaf - should be tied with three bands and not less than three inches in diameter at center band. All grain sheaves should be stripped of leaves and grown this year.
Forage Sheaf - should retain foliage and not less than four stalks or two inches in diameter.

| 1 | Barley | 8 | Red Clover |
| :--- | :--- | ---: | :--- |
| 2 | Oats | 9 | Sweet Clover (before bloom stage) |
| 3 | Rye | 10 | Switch Grass |
| 4 | Wheat | 11 | Native Grass (any variety) |
| 5 | Alfalfa | 12 Sorghum |  |
| 6 | Bluegrass | 13 | Soybeans |
| 7 | Bromegrass | 14 Sudangrass |  |

## DIVISION 4-ROOT VEGETABLES



DIVISION 5 - PEPPERS, PODS \& TOMATOES
1 Beans (yard long), 3 pods 15 Peppers (Hungarian), 3
2 Beans (golden string), 8 pods 16 Peppers (jalapeno), 3
3 Beans (green), 8 pods
4 Beans (flat podded), 8 pods
5 Beans (lima), 8 pods
6 Beans (pole), 8 pods
7 Dill, 2 seed heads
8 Eggplant, 1
9 Eggplants (Japanese), 2
17 Peppers Other
18 Tomatillos (leave in husk), 5
19 Tomatoes (large red), 3
20 Tomatoes (small red), 3
21 Tomatoes (large yellow), 3
22 Tomatoes (small yellow), 3

10 Peas (sugar-edible pods), 8 pods
23 Tomatoes (cherry), 8

11 Peas (shelling), 8 pods
24 Tomatoes (pear), 8

12 Peppers (green bell), 3
25 Tomatoes (Roma), 6

13 Peppers (red bell), 3
26 Tomatoes (green), 3
27 Unlisted (quantity according to size)
14 Peppers (Anaheim), 3

## DIVISION 6-GREEN \& LEAFY VEGETABLES

1 Artichoke, 1
2 Broccoli (full head), 1
3 Brussels Sprouts, 4
4 Cabbage (green cone), 1
5 Cabbage (green regular), 1
6 Cabbage (red), 1
7 Cauliflower (full head), 1
8 Celery (full stalk), 1
9 Chinese Veg, Bot Choy, 1 head
10 Chinese Veg, Cabbage, 1 head
11 Collards, 1 plant
12 Kale, 1 plant

13 Lettuce (Boston), 1 head
14 Lettuce (iceburg), 1 head
15 Lettuce (Romaine), 1 plant
16 Lettuce (green leaf), 1 plant
17 Lettuce (red leaf), 1 plant
18 Lettuce (red tipped), 1 plant
19 Lettuce (loose head), 1 plant
20 Okra, 6 pods
21 Rhubarb, 6 stalks (pull stalks, do not cut bottoms, and leave about one inch of leaf on top)
22 Spinach, 1 plant
23 Unlisted (quantity according to size)

The future belongs to those who believe in the beauty of their deans. -Eleanor Roosevelt

## DIVISION 7 - VINE CROPS

1 Cucumbers (burpless), 3
2 Cucumbers (green slicing), 4
3 Cucumbers (pickling), 6
4 Gourds (any except dipper), 4
5 Gourds (dipper), 2
6 Honeydew, 1
7 Muskmelon (round), 1
8 Muskmelon (long), 1
9 Pumpkins (sugar or pie), 1
10 Pumpkins (any other), 1
11 Squash (acorn), 2
12 Squash (butternut), 2

13 Squash (crook-neck), 2
14 Squash (Patty pan), 2
15 Squash (straight neck), 2
16 Squash (summer), 2
17 Watermelon (long green), 1
18 Watermelon (round green), 1
19 Watermelon (round striped), 1
20 Watermelon (oval green), 1
21 Watermelon (oval striped), 1
22 Zucchini (green), 2
23 Zucchini (yellow, 2
24 Unlisted (quantity according to size)

## DIVISION 8-GARDEN BASKETS

Best in Div. - $\$ 10.00$ Purple - $\$ 6.00 \quad$ Blue - $\$ 4.00$ Red $-\$ 2.00$ This exhibit consists of a collection of 12 or more different vegetables listed in Divisions 4 through 7 and artfully displayed in a basket.

## DIVISION 9-JUMBOS

Best in Div. - $\$ 4.00$ Purple- $\$ 3.00$ Blue- $\$ 2.00$ Red - $\$ 1.00$ Items in this division may not compete in Divisions 4 through 7 . Each item will be judged for overall size, color, appearance and weight. Only one item is necessary for each category. To be judged in Division 9, items must be larger than items exhibited in Divisions 4 through 7.

| 1 | Beet | 11 Onion |
| :--- | :--- | :--- |
| 2 | Cabbage | 12 Pepper |
| 3 | Carrot | 13 Potato |
| 4 | Corn (tallest stalk) | 14 Pumpkin |
| 5 | Corn (largest ear) | 15 Sunflower, largest head |
| 6 Cucumber | 16 Sunflower, tallest stalk |  |
| 7 | Eggplant |  |
| 8 | Garlic | 17 Toasured withouthead orhead stem) |
| 9 | Gourd | 18 Watermelon |
| 10 | Muskmelon | 19 Zucchini |

## DIVISION 10 - FRUITS \& NUTS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$ Each exhibit is followed by the number needed for each variety.

| Apples - 3 | Peaches - 3 | Raspberries - 12 |
| :---: | :---: | :---: |
| 1 Green | 6 Crawford, Early | 15 Black |
| 2 Red | 7 Crawford, Late | 16 Red |
| 3 Yellow | 8 Elberta | 17 Other Varieties |
| Apricots - 3 | 9 Seedlings |  |
| 4 Any Variety | Pears - 3 | Strawberries -12 |
| 4 Any Variety | 10 Bartlett | 18 Any Variety |
| Cherries - 12 | 11 Kiefer | Nuts-6 |
| 5 Any Variety | 12 Other Varieties | $\frac{\text { Nuts -6 }}{19 \text { Black Walnuts }}$ |
|  | Grapes - 2 bunches | 20 Other Species |
|  | 13 Concord, black |  |
|  | 14 Other Varieties |  |

## DEPARTMENT B -- FINE ARTS

Superintendents: Darla Nelson — Dani Moseman Jayne Palmer — Jane Johnson — Brittney Lane - Peggy Ahrens

## OPEN CLASS ENTRY \& RELEASE TIMES

Entry: July 20 ${ }^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July $21^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July 24 ${ }^{\text {th }}, 8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$
NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Framed pictures must have wire hangings. All drawings and paintings must be original artwork.
Professional exhibitors will not be eligible for special awards.
The overall champion in the Fine Arts Department (excluding Division 1) will receive a special $\$ 25$ award from the Burt County Agricultural Society!

## DIVISION 1 - DRAWING \& PAINTING, PROFESSIONAL

Best in Div. - $\$ 4.00$
Purple - $\$ 3.00$
Blue - $\$ 2.00$ Red - $\$ 1.00$

1 Abstract
8 Nature
2 Animal
9 Nebraska Scene
3 Birds
10 People
4 Building
11 Portrait
5 Flowers
12 Still Life
6 Landscape
13 Unlisted
7 Marine

## DIVISION 2 - DRAWING \& PAINTING

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

1 Abstract
2 Animal
3 Birds
4 Building
5 Flowers
6 Landscape
7 Marine

8 Nature
9 Nebraska Scene
10 People
11 Portrait
12 Still Life
13 Unlisted

## DIVISION 3 - CRAFTS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

1 Basketry
2 Bead or Sequin Work
3 Calligraphy
4 Candle
5 Candle Holder
6 Christmas
7 Computer Art
8 Decoupage
9 Doll Furniture
10 Dream Catcher
11 Dried Material
12 Etching (glass, metal)
13 Foam Art
14 Feather Art
15 Felt Work
16 Floral Arrangement (silk)
17 Garden Art
18 Glass or Bottle Painting
19 Greeting Cards, Gift Cards,
Place Cards
20 Handmade Flowers
21 Holiday items
22 Jewelry

23 Key Chains
24 Macrame
25 Magnetic Sets
26 Metal Craft
27 Mosaic
28 Nail Art
29 Nebraska
30 Novelty
31 Patriotic
32 Plastic Article
33 Puppet
34 Recycled Item
35 Refinished Furniture
36 Scrap Book, Full Book
37 Scrap Book, Single Page
38 Scrap Book, 2-Page Layout
39 Seed Art
40 Shell Craft
41 Stained Glass
42 Stamping
43 Stone Art
44 Table Centerpiece
45 Textile Painting (continued)

## DIVISION 3 - CRAFTS CONTINUED

|  | Best in Div. - \$4.00 | Purple - \$3.00 | Blue - \$2.00 | Red - \$1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 46 | Tie Dying |  | 51 Wall Plaques |  |
| 47 | Tole Painting |  | 52 Weaving |  |
| 48 | Tooled Leather |  | 53 Wreath |  |
| 49 | Trivet |  | 54 Wood Burning |  |
| 50 | Wall Hanging |  | 55 Unlisted |  |
| DIVISION 4-CERAMICS/POTTERY/METAL |  |  |  |  |
|  | Best in Div. - \$4.00 | Purple - \$3.00 | Blue-\$2.00 | Red - \$1.00 |
| 1 | Animals |  | 8 Kitchen Items |  |
| 2 | Basket |  | 9 Religious |  |
| 3 | Bowl |  | 10 Sculpture |  |
| 4 | Candle Holder |  | 11 Sign |  |
| 5 | Figurine |  | 12 Vases |  |
| 6 | Flowerpot |  | 13 Unlisted |  |
| 7 Holiday |  |  |  |  |
| DIVISION 5 - WOODCRAFTS |  |  |  |  |
|  | Best in Div. - \$4.00 | Purple - \$3.00 | Blue - \$2.00 | Red - \$1.00 |
| 1 | Barn Quilt |  | 12 Jewelry Box |  |
| 2 | Bird Feeder |  | 13 Kitchen item |  |
| 3 | Bird House |  | 14 Machinery/Ve | hicle |
| 4 | Candle Holder |  | 15 Picture Frame |  |
| 5 | Carving |  | 16 Quilt Holder |  |
| 6 | Clock |  | 17 Shelf |  |
| 7 | Cross |  | 18 Toy |  |
| 8 | Desk Accessories |  | 19 Trophy Case |  |
| 9 | Furniture |  | 20 Yard Ornamen |  |
| 10 | Game |  | 21 Unlisted |  |
|  | Holiday |  |  |  |

## DIVISION 6 - YOUTH DEPARTMENT - 5 YEARS AND YOUNGER

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
Entries and class numbers the same as Div. 8.

## DIVISION 7 - YOUTH DEPARTMENT - 6 TO 12 YEARS OLD

Best in Div. - \$4.00 Purple-\$3.00 Blue-\$2.00 Red - \$1.00 Entries and class numbers the same as Div. 8.

## DIVISION 8 - YOUTH DEPARTMENT - 13 TO 18 YEARS OLD

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red - $\$ 1.00$

1 BeadWork
2 Barn Quilt
3 Bird House
4 Bird Feeder
5 Bulletin Board
6 Calligraphy
7 Candle
8 Candle Holder
9 Ceramics
10 Computer Picture
11 Creative Writing
12 Cross
13 Decoupage
14 Diorama
15 Doll

16 Dream Catcher
17 Duct Tape
18 Etching (glass, metal)
19 Foam Art
20 Feather Art
21 Felt Work
22 Garden Art
23 Garden Sculpture
24 Glass or Bottle Painting
25 Greeting Cards, Gift Cards, Place Cards
26 Head Band
27 Holiday Items
28 Jewelry
29 Leather Work/Lacing (continued)

## DIVISION 8-YOUTH DEPARTMENT - 13 TO 18 YEARS OLD - CONTINUED

Best in Div. $-\$ 4.00$ Purple $-\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$

30 Legos, Kit
A. Vehicle
B. Building
C. Town Scape
D. Space
E. Mixed
F. Farm
G. Unlisted

31 Legos, Original
A. Vehicle
B. Building
C. Town Scape
D. Space
E. Mixed
F. Farm
G. Unlisted

32 Macrame
33 Magnet
34 Melting Beads
35 Metal Craft
36 Mobile
37 Nebraska
38 Novelty
39 Paper Crafts
40 Paper Maché
41 Patriotic
42 Picture Frame
43 Pictures
A. Abstract
B. Acrylic
C. Animals
D. Building
E. Cartoon
F. Chalk
G. Charcoal
H. Collage
I. Colored Pencil
J. Crayola
K. Flowers
L. Landscape
M. Magic Marker
N. Marine
0. Mixed Medium
P. Nature
Q. Oil
R. Pastel
S. Pencil
T. Pen and Ink
U. Portrait
V. Sand Art
W. Scratchboard
X. Still Life
Y. Watercolor
Z.Unlisted

44 Pillows
45 Plastic Item
46 Clay
47 Popsicle Stick Item
48 Pottery
49 Puppet
50 Recycled Item, Art
51 Recycled Item, Useful
52 Sand Art
53 Scrap Book
A. Full Page
B. Single Page
C. 2-Page layout

54 Sculpture
55 Seed Art
56 Shell Craft
57 Stained Glass
58 Stamping
50 Stepping Stone
60 Stone Art
61 String Art
62 Sun Catcher
63 Textile Painting
64 Tie Dying
65 Trivet
66 Weaving
67 Wood Burning
68 Woodcrafts
A. Birdhouse
B. Carvings
C. Clock
D. Cross
E.Game
F. Holiday
G. Jewelry Box
H. Kits
I. Rack
J. Woodcrafts, Toy
K. Trivet
L. Unlisted

69 Yarn Work
70 Unlisted
71 Wreath
73 Puzzles


## DEPARTMENT C -- FLORAL

Superintendents: Audrey Unwon - Evelyn Vara
Lela Heineman - Christy Jones - Pam Linder

## OPEN CLASS ENTRY \& RELEASE TIMES

Entry: July 20 ${ }^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July 2 1 st $^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July 24 2 , $8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$
NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Only healthy and bug-free plants and flowers will be accepted. Potted plants must be in containers at least one week prior to exhibiting. Exhibitors are requested to replenish bouquets with fresh flowers when they show signs of wilting. A flowering plant should not be exhibited unless in bloom.

## All flowers must have been grown by the exhibitor.

Please groom your flowers so all leaves under the water line and all dead flowers and leaves have been removed. (The judge is very particular about leaves under water.) Leaves, flowers and containers should be clean but, please, no artificial shine. No fancy vases in annuals and perennials as container is not judged except in proportion to flowers. No lightweight plastic containers! Uniformity in size and color of flower is also important. No artificial flowers or foliage allowed except in marked arrangements. Note number of stems at the beginning of each division. This information is given in order that we might have a better exhibit.
Judge's choice from any floral category - Purple ribbon and $\$ 3.00$.
The overall champion in the Floral Department will receive a special $\$ 25$ award from the Burt County Agricultural Society!
A special award will be given from the Osterndorf Family.

## DIVISION 1 - ANNUAL CUT FLOWERS

## Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

Do not bring over five stems or sprays. Flowers in this division should have own leaves on stems.


## DIVISION 2 - PERENNIAL CUT FLOWERS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$
Do not bring over five stems or sprays. Flowers in this division should have own leaves on stems.

| 1 | Achillea (yarrow), color | 25 Hills-of-Snow |
| :--- | :--- | :--- |
| 2 | Achillea (yarrow), pearl | 26 Hosta, bloom |
| 3 | Amaryllis | 27 Hydrangea |
| 4 | Artemisia | 28 Iris, Reblooming |
| 5 | Aster | 29 Lily, Oriential |
| 6 | Baby's Breath | 30 Lily, Tiger |
| 7 | Black-eyed Susan | 31 Lily, Other |
| 8 | Buddleia | 32 Miscellaneous Cut |
| 9 | Chrysanthemum, Large (2") | 33 Novelty |
| 10 | Chrysanthemum, Medium (1-2") | 34 Other Shrub |
| 11 | Chrysanthemum, Mini (<1") | 35 Pentas |
| 12 | Chrysanthemum, Spider | 36 Phlox |
| 13 | Clematis | 37 Platycodon |
| 14 | Cone Flower | 38 Rose, Minature |
| 15 | Coral Bells | 39 Rose, Shrub |
| 16 | Coreopsis | 40 Rose, Tea, 1 stem |
| 17 | Daisy, Shasta | 41 Rose, Other |
| 18 | Daisy, Other | 42 Sedum |
| 19 | Delphinium | 43 Statice |
| 20 | Feverfew | 44 Sweet Pea |
| 21 | Gaillardia | 45 Unusual Cut Flower |
| 22 | Golden Glow | 46 Wild Flower |
| 23 | Goldenrod | 47 Unlisted |
| 24 | Hemerocallis (Daylily) |  |

## DIVISION 3 - POTTED PLANTS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

| 1 African Violet | 35 Moses-in-the-Cradle |
| :---: | :---: |
| 2 African Violet, Double | 36 Norfolk Pine |
| 3 Aloe | 37 Novelty Planter |
| 4 Antique Container | 38 Oxalis |
| 5 Baby Tears or Toes | 39 Palm, any |
| 6 Begonia, Fibrous Root | 40 Patio Planter |
| 7 Begonia, Single | 41 Peperonia |
| 8 Begonia, Angel Wing | 42 Pepper Plant |
| 9 Begonia, Other | 43 Petunia |
| 10 Begonia, Tuberous Root | 44 Philodendron |
| 11 Cactus, With Spikes | 45 Polka Dot Plant |
| 12 Cactus, Smooth | 46 Porch Box |
| 13 Caladium | 47 Porch Planter |
| 14 Calibrachoa (Million Bells) | 48 Pothos |
| 15 Coleus | 49 Rubber Plant |
| 16 Combination Planter | 50 Sanservieria |
| 17 Croton | 51 Schefflera |
| 18 Dracina | 52 Sedum |
| 19 Fern, Asparagus-Springer | 53 Spider Plant |
| 20 Fern, Asparagus-Plumosa | 54 Succulent, Collection |
| 21 Fern, Boston | 55 Swedish Ivy, Plain |
| 22 Fern, Other | 56 Swedish Ivy, Other |
| 23 Geranium, Regular | 57 Unusual Plant, No Bloom |
| 24 Geranium, Vine | 58 Unusual Plant, In Bloom |
| 25 Geranium, Variagated Leaf | 59 Vine |
| 26 Hanging Plant | 60 Wandering Jew, Plain |
| 27 Impatiens | 61 Wandering Jew, Variegated |
| 28 Ivy, Plain | 62 Window Box |
| 29 Ivy, Variegated | 63 Collection, |
| 30 Jade | 3 or more foliage plants |
| 31 Joseph's Coat | 64 Collection, |
| 32 Lipstick/Firecracker Plant | 3 ore more flowering plants |
| 33 Miniature Garden | 65 Unlisted |
| 34 Miscellaneous |  |

## DIVISION 4-FOLIAGE (ANNUAL AND PERENNIAL)

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
1 Ornamental Grass
2 Hosta Leaf
4 Novelty Ornamental Foliage
3 Vine, Cut
5 Unusual Ornamental Foliage
6 Unlisted

## DIVISION 5-COLLECTIONS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$
Five colors or varieties as marked

1 Five Varieties of Annuals
2 Five Varieties of Perennials
3 Five Varieties of Pink Flowers

4 Five Varieties of Red Flowers
5 Five Varieties of White Flowers
6 Five Varieties of Yellow Flowers

## DIVISION 6-ARRANGEMENTS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$

* Indicates something artificial may be used to enhance the arrangement.

Containers must carry tone of color in classes $41,42,43,44 \& 45$.
1 Along the Highway - using native 24 Miniature $-5^{\prime \prime}$ or less

Nebraska materials
2 Antique Container
3 Autumn Time - using real gourds, pumpkins, squash
4 Baskets
5 Big Red
6 BookTitle*
7 Child's Party*
8 Christmas*
9 Coffee Time - arrangement for a coffee table under $10^{\prime \prime}$ in dimension
10 Cup Arrangement
11 Dried Material*
12 Easter*
13 Foliage
14 Gladiolus
15 Hall Table
16 Halloween*
17 Herb Arrangement
18 Ikebana - inspired
19 Kitchen Utensils
20 Light the Way (using a candle)
21 Lilies
22 Marigolds
23 Memories are Made of These*

25 My Own Creation
26 Petunias
27 Queen for a Day - use a single flower or bud plus greenery
28 Recycled Container Arrangement
29 Red, White \& Blue - blue can be the container-Patriotic
30 Religious*
31 Roses
32 Shell
33 Song Title*
34 Starstruck - stars in arrangement or container
35 Swedish, Blue \& Yellow
36 Table Centerpiece, not over 12 " high
37 Thanksgiving*
38 Tints of Green
39 Tints of Pink and Red
40 Tints of Violet
41 Tints of Yellow \& Orange
42 White Arrangement
43 Winter Wonderland*
44 Zinnias
45 Unlisted

## DIVISION 7-BOUQUET

$$
\text { Best in Div. - } \$ 4.00 \text { Purple }-\$ 3.00 \quad \text { Blue }-\$ 2.00 \quad \text { Red }-\$ 1.00
$$

1 Bouquet, Same Flower
2 Miniature Bouquet, not over $5 \times 5$ inches
3 Mixed Bouquet, container not over 10 inches
4 Mixed Bouquet in large container
5 Bouquets, other

## find

$$
\begin{gathered}
B \sqsubset A U T Y \\
\text { in the small things }
\end{gathered}
$$

## DIVISION 8 -HERBS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$ Fresh herbs (three sprigs) are to be placed in a container of water.

| 1 Basil | 10 Oregano |  |
| :--- | :--- | :--- |
| 2 Chives | 11 Parsley |  |
| 3 Cilantro | 12 Rosemary |  |
| 4 Coriander | 13 Sage |  |
| 5 Dill | 14 Savory, winter or summer |  |
| 6 Lavender | 15 Scented Geraniums |  |
| 7 Lemon Verbena | 16 Thyme |  |
| 8 Marjoram | 17 Other |  |
| 9 Mint |  |  |

## DIVISION 9 - YOUTH 11 YEARS AND YOUNGER

Entries and class numbers the same as all above categories except add their age

## DIVISION 10-GARDEN CLUBS

Any garden club may enter if Federated or not.
Premiums: Purple - $\$ 12.00$ Blue - $\$ 8.00$ Red $-\$ 6.00$


## 2023 BURT COUNTY FAIR JULY 21-25



## DEPARTMENT D -- FOODS

Superintendents: Karen Johnson — Sandi Landholm — Paula Stromquist

## OPEN CLASS ENTRY \& RELEASE TIMES

Entry: July $20^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July 21 ${ }^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July $24^{\text {th }}, 8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$

NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Please list entries in order when entering.
After the judging is completed, display of foods will be as follows: $1 / 2$ loaf of bread, $1 / 2$ of a cake, 3 cookies, 3 bars, 3 pieces of candy, etc. The remainder of these products may be taken home. We encourage you to do so!

The overall champion in the Foods Department will receive a special \$25 award from the Burt County Agricultural Society!

## DIVISION 1 - YEAST BREADS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$ Bread should be baked in individual pans. 1 loaf required for breads.
4 each required for buns \& rolls.
1 Buns
7 Rye Bread

2 Shaped Dinner Rolls
8 White Bread
3 Croissants
9 Whole Wheat Bread
4 French Bread 10 Gluten Free
5 Oatmeal Bread 11 Any Other
6 Raisin Bread

## DIVISION 2 - SWEET YEAST BREADS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$ Coffee cakes, etc., should be left whole. 4 each required for rolls, etc.

| 1 Cinnamon Rolls | 6 | Doughnuts |
| :--- | :--- | :--- |
| 2 Carmel Rolls | 7 Kolaches |  |
| 3 Crispies (Elephant Ears) | 8 Swedish Tea Ring |  |
| 4 Coffee Cake | 9 | Gluten Free |
| 5 Danish Pastry | 10 Any Other |  |

## DIVISION 3 - BREAD MACHINE

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red - $\$ 1.00$
One loaf with recipe card - no box mixes.
1 Rye Bread
4 Gluten Free
2 Wheat Bread
5 Any Other
3 White Bread

## DIVISION 4- QUICK BREADS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$
1 loaf required for breads. 4 each required for muffins, scones, etc. No mixes please.

| 1 | Baking Powder Biscuits | 8 Coffee Cake |
| :--- | :--- | :--- |
| 2 | Cake Donuts | 9 Cream Puffs |
| 3 | Banana Bread | 10 Muffins |
| 4 Corn Bread | 11 Scones |  |
| 5 Cranberry Bread | 12 Gluten Free |  |
| 6 Pumpkin Bread | 13 Any other |  |
| 7 Zucchini Bread |  |  |

## DIVISION 5-CAKES

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
1 whole cake is required. $1 / 2$ will be on display, the rest may be taken home after judging. No mixes please.

## CAKES - NOT FROSTED

1 Angel food
3 Pound
2 Chiffon
4 Sponge
(continued on page 15)

## CAKES - FROSTED

5 Carrot 10 White
6 Chocolate
11 Yellow
7 Cup Cakes, 4
12 Gluten Free
8 German Chocolate
13 Any Other
9 Jelly Roll

## DIVISION 6-CAKES DECORATED

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$
These cakes will not be cut.
1 Child's: Birthday, Holiday, Baptism
2 Adult: Birthday, Holiday, Anniversary
3 Decorated with royal or fondant icing on dummy forms (such as styrofoam)
4 Any Other

## DIVISION 7-COOKIES

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$
4 cookies required for each exhibit.
1 Banana
10 Pecan Tassies

2 Chocolate Chip
3 Chocolate Drop
11 Sugar
12 Sugar, Decorated
4 Ginger
13 Snickerdoodles
5 Ice Box
14 Spritz
6 M\&M
15 Unbaked
7 Oatmeal (crisp)
16 Gluten Free
8 Oatmeal (soft)
17 Any Other
9 Peanut Butter

## DIVISION 8-BARS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$
4 bars required for each exhibit.

| 1 | Apple | 6 Fudge Nut |
| :--- | :--- | :--- |
| 2 | Apricot | 7 |
| Oatmeal |  |  |
| 3 | Brownies | 8 Pineapple |
| 4 Cherry | 9 Gluten Free |  |
| 5 Date Bars | 10 Any Other |  |

## DIVISION 9 - VARIETY BAKING

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
Bread-Cake - Cookies - Bars - Muffins
Entries consist of: $3 / 4$ loaf of bread, $1 / 2$ of a cake, 1 giant muffin, 4 each of cookies, bars, muffins, buns \& biscuits.
1 Made with Apples
5 Made with rhubarb
2 Made with lard
6 Made with zucchini
3 Made with poppy seeds
7 Gluten Free
4 Made with pumpkin

## DIVISION 10 - PIES, PASTRIES \& TARTS

Best in Div. - $\$ 4.00$ Purple- $\$ 3.00 \quad$ Blue- $\$ 2.00$ Red $-\$ 1.00$ No cream pies. Please use foil pie plates. One piece will be on display.
1 Fruit pie
2 Pecan Pie
4 Gluten Free
3 Pumpkin Pie

## DIVISION 11-MICROWAVE BAKING

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$ No mixes.

| 1 Candy | 5 Muffins |
| :--- | :--- |
| 2 Caramel Corn | 6 Gluten Free |
| 3 Cookies | 7 Any Other |
| 4 Cup Cakes |  |

## DIVISION 12 - CANDY

Best in Div. $-\$ 4.00$ Purple $-\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
4 pieces required.
1 Almond Bark 8 Peanut Brittle
2 Caramel 9 Penuche
3 Chocolate Nut Clusters 10 Almond Toffee
4 Divinity 11 Truffles
5 Fudge 12 Gluten Free
6 Mints 13 Any Other
7 Oatmeal Candy

## DIVISION 13 -YOUTH (THROUGH AGE 18)

Best in Div. - $\$ 4.00$ Purple $-\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

1 Bread, Rye
2 Bread, White
3 Brownies
4 Cookies, Chocolate Chip
5 Cookies, M\&M
6 Cookies, No Bake
7 Cookies, Peanut Butter
8 Cookies, Sugar
9 Cookies, Cereal
10 Cookies Decorated

11 Cupcakes
12 Fudge
13 Muffins
14 Popcorn (Flavored)
15 Sweet Rolls
16 Decorated Cakes
17 Canning
18 Gluten Free
19 Any Other

## CANNING

Canned products must be in standard canning jars made of clear glass. The jar must be sealed. No jars will be opened. A collection should be in uniform containers with uniform lids.

## PREMIUMS FOR DIVISIONS 14-20

Bestin Div. $-\$ 4.00$ Purple $-\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$
DIVISION 14 - CANNED FRUIT
1 Apples
2 Applesauce
3 Apricots
4 Cherries (Bing)
5 Cherries (red)
6 Peaches (halves)
7 Peaches (sliced)

8 Pears
9 Plums
3 Apricots
10 Raspberries

5 Cherries (red)
6 Peaches (halves)
7 Peaches (sliced)
11 Rhubarb
12 Any Other
13 Best Collection of 6 Pints
Purple - $\$ 3.00 ;$ Blue - $\$ 2.00 ;$ Red - $\$ 1.00$

## DIVISION 15 -CANNED JELLIES

1 Apple
2 Cherry
3 Chokecherry
4 Grape
5 Jalapeno

6 Plum
7 Raspberry
8 Any Other
9 Best Collection of 6 Pints Purple- $\$ 3.00 ;$ Blue- $\$ 2.00 ;$ Red $-\$ 1.00$

## DIVISION 16 - CANNED PRESERVES

1 Apricot
2 Apple
3 Cherry
4 Peach
5 Plum

6 Raspberry
7 Rhubarb
8 Strawberry
9 Watermelon
10 Any Other
DIVISION 17 - CANNED JAMS \& BUTTERS

1 Apple Butter
2 Apricot
3 Blackberry
4 Cherry
5 Grape

6 Marmalade
7 Plum Butter
8 Raspberry
9 Strawberry
10 Any Other

## DIVISION 18-CANNED VEGETABLES

1 Beans (green)
2 Beans (lima)
3 Beans (wax)
4 Beans (dill)
5 Beets
6 Carrots
7 Corn
8 Greens
9 Kraut

Apple Pickles
2 Beet Pickles
3 Bread \& Butter Pickles
4 Chunk Pickles
5 Cucumber (green sour)
6 Cucumber (green sweet)
7 Dill Pickles (sour)
8 Dill Pickles (sweet)
9 Lime Pickles
10 Watermelon Pickles
11 Relish
DIVISION 20-MISCELLANEOUS

1 Canned Meat
2 Homemade Soap
3 Homemade Soup
4 Honey (need not be sealed)
5 Mincemeat

10 Mixed Vegetables
11 Pumpkin
12 Salsa
13 Tomatoes
14 Tomato Juice
15 Any Other
16 Best Collection of 6 Pints
Purple-\$3.00; Blue-\$2.00;Red-\$1.00

DIVISION 19-CANNED PRESERVES
12 Green Tomato Relish
13 Horseradish
14 Pizza Sauce
15 Spaghetti Sauce
16 Tomato Catsup
17 Barbecue Sauce
18 Chili Sauce
19 Any Other
20 Best Collection of 6 Pints
Purple - $\$ 3.00 ;$ Blue - $\$ 2.00$; Red - $\$ 1.00$

5 Mincemeat 10 Wine \& Mead

6 Peach Topping (for ice cream)
7 Eggs, 6
8 Pickled Eggs
9 Any other


Create Homemade

## Memories

Cock some good meals, set a pretty table and have encouraging conversation. Eyjoy your home. Lnjoy your food. Lnjoy your family and friends.

- Marita Littauer -



## DEPARTMENT E -- NEEDLEWORK

Superintendents: Linda Elliott - Gail Elsasser — Pat Jensen Joan Westergard

## OPEN CLASS ENTRY \& RELEASE TIMES

Entry: July 20 ${ }^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July 27T, $8: 00 \mathrm{am}$ Release: Monday, July 24 $4^{\text {th }}, 8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$
NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Only one article can be entered under each number. Articles must be the work of the exhibitor. Articles must not show evidence of wear or soil. Exhibits receiving premium at previous Burt County Fairs may not compete again.

All members of any Burt County Quilt Guild are encouraged to enter their exhibits in the Needlework Department.
The overall champion in the Needlework Department will receive a special $\$ 25$ award from the Burt County Agricultural Society!
A special $\$ 5.00$ award for the best quilt embroidered by an exhibitor will be given in memory of Eleanor Penke.

Two $\$ 20$ awards will be given for the "Most Outstanding use of Color" in a quilt for the youth and adult departments in memory of Cyndi Rains by the Logan Valley Quilters. Professionals will not be eligible for special awards.

## To be eligible for the Nebraska State Fair you must be a Burt County resident and selected Best-in-County DIVISION 1 - INFANT ARTICLES

Best in Div. $-\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$
1 Infant Toy, any type 16 Afghan, Shawl, Knitted
2 Baby Pillow 17 Receiving Blanket

3 Bib, Crocheted 18 Dress or Suit, Crocheted
4 Bib, Embroidered 19 Dress or Suit, Knitted
5 Bib, Knitted 20 Dress or Suit, Fabric
6 Bib,Other
21 Playsuit
7 Burp Cloth
22 Hooded Sweater or Baby Bunting
8 Bonnet or Cap, Crocheted
23 Sweater, Crocheted
9 Bonnet or Cap, Knitted
24 Sweater, Knitted
10 Bonnet or Cap, Other
25 Crib Quilt, Applique
11 Booties or Shoes, Crocheted 26 Crib Quilt, Embroidered
12 Booties or Shoes, Knitted 27 Crib Quilt, Quilted
13 Booties or Shoes, Other
28 Crib Quilt, Other
14 Mittens, Crocheted or Knitted
29 Baby Wall Hanging or Picture
15 Afghan, Shawl, Crocheted 30 Any other not listed in Div. 1

## DIVISION 2 - CHILDREN'S CLOTHING

| Best in Div. - $\$ 4.00$ | Purple - $\$ 3.00$ | Blue $-\$ 2.00$ |
| :--- | :--- | :--- |
| Red $-\$ 1.00$ |  |  |
| Blouse or Shirt | 9 Skirt |  |
| 2 Dress | 10 Slacks, Boy's or Girl's |  |
| 3 Hats | 11 Sleepwear, Boy's or Girl's |  |
| 4 Jacket or Coat, Boy's or Girl's | 12 Slippers, Knitted or Crocheted |  |
| 5 Jumper | 13 Sweater, Crocheted |  |
| 6 Jumpsuit | 14 Sweater, Knitted |  |
| Play Clothes, 1 or 2 Pieces | 15 Vest |  |
| 8 Purse, Child's | 16 Other Article Not Listed in Div. 2 |  |

## DIVISION 3-ADULT CLOTHING

|  | Best in Div. - \$5.00 Purple - $\$ 3.00$ | Blue - $\$ 2.00 \quad$ Red $-\$ 1.00$ |  |
| :--- | :--- | :--- | :--- |
| 1 | Bathrobe or Housecoat | 9 Lounge Wear |  |
| 2 | Blouse | 10 Shell, Crocheted or Knitted |  |
| 3 | Coat, man's or woman's, fabric | 11 | Shirt, Woman's or Man's |
| 4 | Dress, Cotton or cotton blend | 12 | Skirt, Cotton or cotton blend |
| 5 | Dress, Other | 13 | Skirt, Other Material |
| 6 | Jacket, Woman's or Man's | 14 Slacks, Woman's |  |
| 7 | Jumper | 15 Slacks, or Trousers; Man's |  |
| 8 | Lingerie | 16 Sleepwear, 1 or 2 piece (continued) |  |

## DIVISION 3 - ADULT CLOTHING CONTINUED

|  | Best in Div. - \$5.00 | Purple - $\$ 3.00$ | Blue $-\$ 2.00 \quad$ Red $-\$ 1.00$ |
| :--- | :--- | :--- | :--- |
| 17 | Suit, Woman's | $21 \quad$ Sweater, Man's Crocheted |  |
| 18 | Suit, Men's | 22 Sweater, Man's Knitted |  |
| 19 | Sweater, Woman's Crocheted | 23 Vest, Any Type |  |
| 20 | Sweater, Woman's Knitted | 24 | Other article not listed in Div. 3 |

## DIVISION 4 - FASHION ACCESSORIES

Best in Div. - $\$ 4.00$ Purple- $\$ 3.00$ Blue- $\$ 2.00$ Red $-\$ 1.00$

| 1 | Apron, any type | 12 Neck Tie |
| :--- | :--- | :--- |
| 2 | Cap and Scarf, Crocheted or Knitted | 13 Slippers, Crocheted |
| 3 | Collars | 14 Slippers, Knitted |
| 4 Scarf, Crocheted or Knitted | 15 Prayer Shawl |  |
| 5 | Handkerchief, Crocheted Edge | 16 Purse or Bag, Crocheted |
| 6 | Handkerchief, Tatted Edge | 17 Purse or Bag, Knitted |
| 7 | Handkerchief, Other | 18 Purse or Bag, Fabric |
| 8 | Hat or Cap, any type | 19 Purse or Bag, Stitchery |
| 9 | Gloves, Crocheted or Knitted | 20 Socks, Knitted or Crocheted |
| 10 | Jewelry | 21 Cell Phone Holder |
| 11 | Mittens, Crocheted or Knitted | 22 Other Fashion Accessories |

## DIVISION 5 -HOME FURNISHINGS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$
Pictures framed with back finished, ready to hang

| 1 | Picture, Appliqué | 10 Rug, Braided |
| :--- | :--- | :--- |
| 2 | Picture, Crewel | 11 Rug, Crocheted |
| 3 | Picture, Cross-stitch | 12 Rug, Hooked |
| 4 | Picture, Counted Cross-stitch | 13 |
| 5 | Rug, Knitted |  |
| 5 | Picture, Embroidered | 14 Rug, Other |
| 6 | Picture, Needlepoint | 15 Wall Hanging, Hooked with sleeve |
| 7 | Picture, Quilted | 16 Wall Hanging, Quilted with sleeve |
| 8 | Picture, Other Stitchery | 17 Wall Hanging, Other |
| 9 | Pair of Miniatures - | 18 Wall Tapestry |
| not over $5 \times 7$ each | 19 Other item not listed |  |

## DIVISION 6 - PILLOWS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

1 Pillow, Appliqué 9 Pillow, Latch Hook
2 Pillow, Candlewick
3 Pillow, Counted Cross Stitch
4 Pillow, Crewel
5 Pillow, Crocheted
6 Pillow, Cross Stitch
7 Pillow, Embroidered
8 Pillow, Knitted

10 Pillow, Needlepoint
11 Pillow, Pieced
12 Pillow, Pieced \& Quilted
13 Pillow, Quilted
14 Pillow, Smocked
15 Pillow, Other

## DIVISION 7-HOME ACCESSORIES

Best in Div. - $\$ 4.00$ Purple- $\$ 3.00$ Blue- $\$ 2.00$ Red - $\$ 1.00$
1 Centerpiece over 14 ", Crocheted or 13 Luncheon Cloth or set,

Knitted
2 Doily, Fabric
3 Doily, Tatted
4 Doily to $14^{\prime \prime}$, Crocheted or Knitted
5 Dresser Scarf or Buffet, All Crocheted or Knitted
6 Dresser Scarf, Embroidered
7 Dresser or Buffet Scarf, any type
8 Hand Towel set 2, any type
9 Hot Dish Mats 2, Crocheted
10 Hot Dish Mats 2, Fabric
11 Hot Dish Mats 2, other
12 Luncheon Cloth or set, Applique

Crocheted Edge
14 Luncheon Cloth or set, Cross Stitch
14 Luncheon Cloth or set, Embroidered
16 Pillowcases
A. Applique
B. Decorative Edge
C. Embroidered in color
D. Embroidered in white
E. Any Other

17 Placemat, Crocheted or Knitted
18 Placemats and Napkins (continued)

DIVISION 7 - HOME ACCESSORIES CONTINUED
Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue- $\$ 2.00$ Red - $\$ 1.00$

19 Placemats
20 Pot Holders (2) Crocheted or Knitted
21 Pot Holders (2) Fabric
22 Table Runner

23 Table Topper
24 Tea Towel Set, Applique
25 Tea Towel Set, Embroidered
26 Any Accessory not listed in Div. 7

## DIVISION 8 - MISCELLANEOUS NEEDLEWORK STITCHERY

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$
1 Candlewicking 10 Machine Appliqué Picture
2 Chicken Scratch or Snowflaking 11 Needlepoint
3 Cross Stitch
4 Counted Cross Stitch
12 Roman Cut Work
5 Crewel Embroidery
13 Swedish Weaving
6 Drawn Work
14 Tatting
15 Original Design
7 Filet 16 Embroidered Clothing
8 Fringing 17 Other Stitchery not listed
9 Hairpin Lace

## DIVISION 9 - AFGHANS, BEDSPREADS AND TABLECLOTHS

Best in Div. - $\$ 5.00$ Purple - $\$ 4.00$ Blue - $\$ 3.00$ Red $-\$ 2.00$
1 Afghan, Afghan Stitch
2 Afghan, Crocheted
3 Afghan, Knitted
4 Afghan, Crocheted with Embroidery
5 Afghan, Knitted with Embroidery
6 Afghan, with 3 or less colors
7 Afghan, with 4 or more colors

## DIVISION 10-QUILTS - ONE PERSON QUILTS



## DIVISION 11 - QUILTS - TWO PERSON QUILTS

$$
\text { Best in Div. - } \$ 10.00 \text { Purple - } \$ 4.00 \quad \text { Blue }-\$ 3.00 \quad \text { Red }-\$ 2.00
$$

Entries and class numbers the same as Div. 10.
DIVISION 12-QUILTS - TEAM QUILTS
Best in Div. - $\$ 10.00$ Purple - $\$ 4.00$ Blue - $\$ 3.00$ Red $-\$ 2.00$
Entries and class numbers the same as Div. 10.

## DIVISION 13 -NEEDLECRAFT ARTICLES

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red $-\$ 1.00$

1 Christmas Item
2 Christmas Tree Ornament
3 Christmas Tree Skirt
4 Christmas Wall Decoration
5 Holiday Article
(Easter, Thanksgiving)
6 Bell Pull
7 Bookmark
8 Doll or Animal
9 Doorstop
10 Hangers, Pair
11 Hoop-Frame Hanging, any type

12 Appliance Cover
13 Coaster set
14 Casserole Carrier
15 Dishcloth (2)
16 Hand Towels (2)
17 Magnets
18 Pin Cushion
19 Sewing Accessory
20 Table Centerpiece, Decoration
21 Tissue Box Cover
22 Other articles

## DIVISION 14-TOYS

Best in Div. - $\$ 4.00$ Purple - $\$ 3.00$ Blue - $\$ 2.00$ Red - $\$ 1.00$
1 Doll Clothes, crocheted or knitted 5 Stuffed Animal for teenager wardrobe ( $\mathrm{w} / \mathrm{o}$ doll)

6 Stuffed Doll, (1)
2 Doll Clothes, sewed wardrobe 7 Stuffed Dolls, (pair) (without doll)

8 Stuffed crocheted Doll or Animal
3 Doll Clothes, single item (with or without doll)

9 Toy
10 Other article
4 Stuffed Animal for a child

## DIVISION 15-SENIOR DEPARTMENT - 70 AND OVER

$$
\text { Best in Div. - } \$ 5.00 \text { Purple }-\$ 4.00 \quad \text { Blue }-\$ 3.00 \quad \text { Red }-\$ 2.00
$$

1 Afghan, Crocheted
2 Afghan, Knitted
3 Afghan, Other
4 Apron, any type
5 Baby Quilt
6 Bedspread, Crocheted or Knitted
7 Centerpiece, any type
8 Dishcloth (2)
9 Doily, crocheted
10 Doily, tatted
11 Dresser Scarf, All Crocheted or Knitted
12 Dresser Scarf, Embroidered
13 Handkerchief, Crocheted Edge
14 Handkerchief, Tatted Edge
15 Hangers, decorated (2)
16 Holiday Article
17 Hot Dish Mats (2)
18 Picture, any stitch
19 Pillow, any type
20 Pillowcases, Crocheted Edge
21 Pillowcases, Embroidered
22 Pillowcases, any other
23 Pot Holders (2)

24 Prayer Shawl
25 Quilt, Applique
26 Quilt, Embroidered
27 Quilt, Made by Two or More People
28 Quilt, Made From Recycled Fabric
29 Quilt, Pieced
30 Quilt, Pieced \& Quilted
31 Quilt, Quilted \& Applique, Embroidered, or Pieced
32 Quilt, any other
33 Rug, any type
34 Scarf, Crocheted or Knitted
35 Sweater, Crochet or Knit
36 Tablecloth, any type
37 Table Runner
38 Tea Towel, any type
39 Tatting, any article
40 Throw ( $50^{\prime \prime} \times 70^{\prime \prime}$ or smaller)
41 Toy
42 Wall Hanging,
any type with sleeve
43 Article not listed

## DIVISION 16-PROFESSIONAL

## Best in Div. - $\$ 6.00$ Purple - $\$ 4.00$ Blue - $\$ 3.00$ Red $-\$ 2.00$

Entries and Class numbers are the same as all previous divisions. Professionals will not be eligible for special awards.

## DIVISION 17 - YOUTH DEPARTMENT - 12 AND UNDER

Best in Div. - \$4.00 Purple - \$3.00 Blue - \$2.00 Red - \$1.00

Entries and class numbers the same as Div. 18.

## DIVISION 18 -YOUTH DEPARTMENT - 13 TO 18 YEARS OLD

Best in Div. - \$4.00 Purple-\$3.00 Blue-\$2.00 Red - \$1.00

1 Blouse or Shell or Shirt
2 Coat
3 Dress, cotton
4 Dress, other
5 Jacket
6 Jumper
7 Playsuit
8 Skirt
9 Slacks or Shorts
10 Sleepwear
11 Sweater
12 Suit
13 Vest
14 Afghan
15 Cap
16 Scarf

17 Doll Clothes
18 Picture, any stitch, framed
19 Pillow, any type
20 Pillow Cases
21 Purse or Bag
22 Quilt
23 Rug
24 Stuffed Animal
25 Table Runners
26 Toy
27 Wall Hanging with sleeve
28 Crocheted Article
29 Embroidered Article
30 Knitted Article
31 Sewing Accessories
32 Other Article

## DEPARTMENT F -- PHOTOGRAPHY

Superintendents: Mona Tanksley — Dan Tanksley — Marcia Anderson

## OPEN CLASS ENTRY \& RELEASE TIMES

Entry: July 20th $3: 00-8: 00 \mathrm{pm} \mid$ Judging: July $21^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July $24^{\text {th }}, 8: 00 \mathrm{pm}-9: 30 \mathrm{pm}$
NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
Best in Div. - $\$ 4.00$ Purple - $\$ 3.00 \quad$ Blue - $\$ 2.00$ Red - $\$ 1.00$
Division 1 - Adult Class - 19 \& older
Division 2 - Youth Class - 13-18
Division 3 - Youth Class - 12 \& under
Photos must be taken by the exhibitor!
Professional exhibitors will not be eligible for special awards.
Within each division there will be four categories:

| Color <br> Snapshots <br> Enlargement | Black \& White <br> Snapshots <br> Enlargement |
| :---: | :---: |

( $5 \times 7$ or $8 \times 10$ )
Class numbers listed below are the same for both color and black and white. Only ONE picture maybe entered in each category in each class. All pictures must be mounted on construction paper or poster board with a border no wider than $\underline{1 / 2}$ inch. No pictures will be accepted that are matted, framed with glass or with any border that exceeds the $1 / 2$ inch limitation. No pictures larger than $8 \times 10$.
Because of space limitations:

## THERE IS A MAXIMUM OF 20 ENTRIES PER EXHIBITOR.

We encourage you to pre-tag your pictures prior to entry day. Call Mona Tanksley 402-685-5382 Monday, July $17^{\text {th }}$ thru Wednesday, July $19^{\text {th }}$, for entry photography cards. These cards will also be available at the Extension office in the Courthouse in Tekamah on the same dates as above.

The overall champion in the Photography Department will receive a special \$25 award from the Burt County Agricultural Society!

## CLASSES

1 Children
2 Friends \& Family
3 Portrait (person/people)
4 Wild Life
5 Tame Animals
6 Flowers
7 Nature
8 Landscape
9 Scenic
10 Sky
11 Waterscape
12 Architecture
13 Barns
14 Holidays
15 Farm Life
16 My Hometown
17 Nebraska
18 Spring

19 Summer
20 Autumn
21 Winter
22 Abstract
23 Action
24 Candid
25 Humorous Shot
26 Occupation
27 Signs
28 Silhouette
29 Sports
30 Still Life
31 The World Around Us
32 Transportation
33 "Photoshopped"Image
34 Miscellaneous
35 Close Up/Macro Image

## A GOOD SNAPSHOT KEEPS A MOMENT <br> from running away <br> Gudora Welty

## DEPARTMENT G -- POULTRY - RABBITS - BIRDS

Superintendents: David \& Ruby Nielsen — Maddie Nielsen
OPEN CLASS ENTRY \& RELEASE TIMES
Entry: July 20 ${ }^{\text {th }}, 3: 00-8: 00 \mathrm{pm} \mid$ Judging: July 21 ${ }^{\text {st }}, 8: 00 \mathrm{am}$ Release: Monday, July $24^{\text {th }}, 4: 00 \mathrm{pm}-6: 00 \mathrm{pm}$

NO LATE ENTRIES ACCEPTED! NO EARLY RELEASE or premiums will be forfeited.
The overall champion in the Poultry, Rabbits \& Birds Department will receive a special \$25 award from the Burt County Agricultural Society!

Health Rules - Any animal showing signs of sickness, disease or parasite infestation will be eliminated from the show and must be removed from the fairgrounds. The decision of the superintendents and County Fair veterinarians is final!

All Poultry, Rabbits and Birds MUST be owned by the exhibitor!! All Rabbit exhibitor must furnish water bottles. Poultry, Rabbit and Bird exhibitors must furnish their own feed and Clean their Cages Daily!

## DIVISION 1 - POULTRY

| Best in Div. - \$4.00 Purple - \$3.00 | Blue - \$2.00 | Red - \$1.00 |
| :---: | :---: | :---: |
| ass 1 Chickens | Class 3 Turkeys |  |
| Cock, male | 9 Turkey, hen |  |
| hatched prior to January 1 | 10 Turkey, tom |  |
| Hen, female | Class 4 Geese |  |
| hatched prior to January 1 | 11 Goose, hen |  |
| Cockerel, male | 12 Goose, gander |  |
| hatched after January 1 | Class 5 Ducks |  |
| Pullet, female | 13 Duck, hen |  |
| hatched after January 1 | 14 Duck, drake |  |
| Champion male - Ribbon - \$3.00 | 15 Crossbred |  |
| Champion female - Ribbon - \$3.00 | Class 6 Other |  |
| ass 2 Birds | 16 Other |  |

7 Pigeon, male
8 Pigeon, female

## DIVISION 2 -RABBITS

The following breeds will be recognized.

| 1 | Checkered Giants | 7 New Zealand, Reds |
| :---: | :---: | :---: |
| 2 | Chinchillas | 8 New Zealand, Whites |
| 3 | Dutch | 9 Siamese |
| 4 | Flemish (any color) | 10 Silver Martin |
| 5 | Netherland Dwarf | 11 Cross bred |
| 6 New Zealand, Black |  |  |
|  | Best in Div. - \$4.00 Purple - \$3.00 | Blue - \$2.00 Red - \$1.00 |
| 1 | Senior Buck | 7 Best doe with litter |
| 2 | Senior Does | under eight weeks |
| 3 | Buck, six to eight months | 8 Champion Buck of show |
| 4 | Doe, six to eight months | Ribbon- \$3.00 |
| 5 | Buck, under six months | 9 Champion Doe of show |
| 6 | Doe, under six months | Ribbon-\$3.00 |

## DEPARTMENT H-- EDUCATIONAL

## Superintendents: Patty Miller

Exhibits will be prepared according to instructions sent to schools prior to the closing of the school term. Building exhibit hours are the same as all other Open Class exhibits.

$$
\Rightarrow \text { Votes }
$$




Because of you, this fair is possible. Your time, energy, creativity and talents are what make every moment of Burt County Fair worthwhile.

There are certain people in our lives who just make the world a better place. They give us hope and raise our spirits simply by being the kind of people they are. Some people stand up and champion a cause, or provide the spark, or defy the odds, or do the right thing simply because it's right. They don't really worry about fame or acclaim, they just think about being good friends, good neighbors and good people. We don't say it often enough, but we are grateful to have these people in our midst.
Thank you for being you.


## 2024 BURT COUNTY FAIR JULY 19-23

